

# Second Sunday in Ordinary Time January 16, 2022

## SAINT ROSE OF LIMA

180 S Fremont Street, PO Box 402  
Lewiston, MN 55952

[www.st-rose.org](http://www.st-rose.org)

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### Father Will Thompson, Pastor

wthompson@hbc.com

Emergency: 651-380-6512

### Karin Peterson, Parish Secretary

(507) 523-2428, [strose@hbc.com](mailto:strose@hbc.com)

Office Hours: Tues & Thurs 5:30pm – 7:30pm

### Elaine Mills, Bookkeeper

[memills@frontiernet.net](mailto:memills@frontiernet.net)

### Ashley Gossen, Faith Formation

(507) 523-3548, [srcff@hbc.com](mailto:srcff@hbc.com)

Office Hours: Wed: 8:00am – 8:00pm

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“Pray for our **Young Parishioners** who will **Celebrate** their **First Reconciliation** this Saturday at 11:30”

Altura Lions are sponsoring a spaghetti dinner on Sunday, January 30, 11:00-1:00 at Our Savior’s Moravian Church. Spaghetti with meatballs,

2 garlic bread sticks, brownie, beverage, free will offering.

### WELCOME TO OUR PARISH!

**New Parishioners** are invited to contact the St. Rose Rectory at 507-523-2428 or [strose@hbc.com](mailto:strose@hbc.com).

**BAPTISM:** Baptisms are regularly celebrated during Sunday Masses. Parents are asked to meet with Fr. Thompson before the baptism of their first child. Please call the St. Rose Rectory to set the date of the baptism.

**RECONCILIATION:** Confessions are offered every Wednesday from 5:30 – 6:00, the first Saturday of the month following 8:30 am Mass, or anytime by appointment with Fr. Thompson.

**MARRIAGE:** Preparation must begin at least six months in advance. Please contact Fr. Thompson to begin the preparation process. An Engaged Encounter retreat is also required.

**RCIA:** Those wanting to learn more about our faith or are interested in becoming full members in the Catholic Church please contact the Office.

**Prayer Chain** - Call Rosie Moger 523-3357 with prayer requests or to join the prayer chain.

Date	Readings	Mass Time	Mass Intention
<b>Sunday, January 16</b> Second Sunday of Ordinary Time	Isaiah 62:1-5 Corinthians 12:4-11 John 2:1-11	8:30 am	St Rose Parishioners
<b>Monday, January 17</b>	1 Samuel 15:16+-23 Mark 2:18-22		No Mass
<b>Tuesday, January 18</b>	1 Samuel 16:1-13 Mark 2:23-28		No Mass
<b>Wednesday, January 19</b>	1 Samuel 17:32-33, 37, 40-51 Mark 3:1-6	8:30 am	Joan & Wayne Puetz+  Sacrament of Reconciliation 5:30 – 6:00 pm
<b>Thursday, January 20</b>	1 Samuel 18:6-9, 19:1-7 Mark 3:7-12		No Mass
<b>Friday, January 21</b>	1 Samuel 24:3-21 Mark 3:13-19	8:30am	James Rowekamp +
	2 Samuel 1:1-4, 11-12, 19, 23-27 Mark 3:20-21		No Mass
<b>Sunday, January 23</b> Third Sunday of Ordinary Time	Nehemiah 8:2-40, 5-6, 8-10 1 Corinthians 12:12-30, or 12:12-14, 27 Luke 1:1-4, 4:14-21, 23	8:30 am	Mary Ann Duane+

## Liturgical Ministry – January 23, 2022

Servers	Ushers	Reader	Extraordinary Ministers
Harper Randall	Tim Hennessy	Joel Hennessy	Mark Ernster
Hayden Randall	Cory Schmitz		Ben Kuhn
Damian Gossen	Ken Peterson		Suzanne Pilger
Clara Gossen	Karin Peterson		

**Sacrificial Giving January 09, 2022 - \$5426.00**

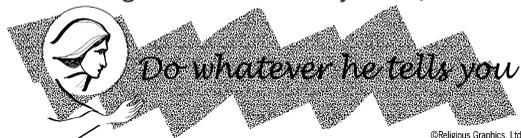
TEC (Together Encounter Christ) is a diocesan spiritual movement for older teens and young adults, and will be held February 19-21, at Ss. Peter and Paul Parish in Mankato. It begins with a retreat weekend filled with dynamic reflections, music, sacraments, adoration, small group dialogue, and prayer. Afterwards, the TEC community evolves into a network of support that both reinforces parish involvement and personal spiritual growth. Contact Fr. Thompson if interested.

## Parish Synod Gathering

All the baptized are invited to a Parish Synod Gathering on January 22 starting with a Holy Hour at 8:30, then small and large group conversations with breakfast served. This is a time of listening to the Holy Spirit and each other. The Holy Spirit is alive in all the baptized: your non-Catholic spouse, teenagers, those who prefer to disappear into the pews, widows and widowers. We each have a unique experience of God's grace, and it benefits everyone to hear about it! To prepare for this conversation, begin praying with the following questions:

- How is it possible for me to have fruitful dialogue and collaboration with those of differing perspectives?
- Do our decision-making methods allow us to listen to the People of God and the Holy Spirit? Are these methods employed with transparency?
- How do prayer and liturgical celebrations actually inspire and guide our common life and mission in our community?
- How can we foster an approach to leadership that is modelled on communion, participation and mission?
- What signs have you seen in our community that we are fostering a life of "walking together," listening to one another, participating in mission, and engaging in dialogue—all the while paying attention to the movements of the Holy Spirit?

This process is meant to help us understand how God is working in each other's lives. It is not a democratic process, but one where we come to see more clearly how the Holy Spirit is calling us to be Church together. Come and join us; we want to hear your voice!

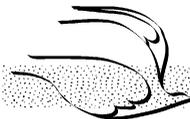


**Sunday, January 16th, 2022**

*Feeling disconnected? Every married couple deserves the gift of a Worldwide Marriage Encounter weekend! The next virtual weekends in this area will be held Feb 12-14 2022 and Feb 18-28 2022. Early registration is highly recommended. For more information visit our website at: [southmnwwme.org](http://southmnwwme.org) or contact Miki at [applications@southmnwwme.org](mailto:applications@southmnwwme.org) or 507-227-8229.*

**Mass for Life (Caledonia): Bishop Quinn will celebrate the annual Mass for Life at St. Mary Parish in Caledonia (453 S. Pine St., Caledonia) at 10:00 am on Sunday, January 23**

**St Charles Catholic Daughter 500 Card Parties** Court St Charles Catholic Daughters are once again sponsoring 6 Sunday afternoons of card playing starting January 23 through February 27. Card playing will begin at 1:30pm with a lunch served at 4:00pm. We will meet in the Senior Center at St Charles City Hall. The cost is \$5 per person with prizes awarded! Cancellations due to weather will be on KTTC



**THERE ARE  
DIFFERENT GIFTS  
BUT THE SAME SPIRIT**

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**From the Greymoor Institute: “The Week of Prayer for Christian Unity gives Christians an annual opportunity to continue their quest for the unity they already share in Christ. It is also a time to gather in praise of the Triune God and to deepen the understanding of the ecumenical movement. By joining in this annual celebration Christians raise their voices, hands and hearts to God seeking the fulfillment of the prayer of Jesus, the Son of God, “that they all may be one.”**

**The Week of Prayer also invites those who participate to use it as an opportunity to examine the effectiveness of the ecumenical movement in seeking to end the divisions among Christians. From the smallest to the largest communities, from all cultures, races and language groups, from all the baptized to all those in ordained ministry, the Week of Prayer is also an opportunity to ask and examine the level of support they have given to this important movement in the life of the Church. An accounting of each Christian’s discipleship and faithfulness to the proclamation of the Gospel—the good news of reconciliation—can be taken every year during the Week of Prayer for Christian Unity.”**

### **From the Pastor**

As we commemorate the Week of Prayer for Christian Unity, I invite you to go even further and work for that unity. While efforts for formal unity are being made at a level way above any of our pay grades, it is important for each of us to work toward friendship and collaboration amongst all Christians so that when we can say with Jesus that “all are one,” we will not be joined to strangers.

One area of unity that we can enjoy is Sacred Scriptures. Yes, we may rely on different translations, and yes, we don’t all have the exact same canon (list) of books in the Bible. We may even rely on different ways of interpreting the Bible. Even so, there is much we can learn from reading and studying the Bible with others, even of Christian denominations.

I myself have learned much about the Scriptures from non-Catholics. First of all, it was in my Christian Youth Group growing up that I learned not to be afraid of the Bible. Sure, there are a lot of references to foreign geography, history and different cultures. It is also full of life. Do not be afraid to enter into the worldview of the Bible. If you do, it may transform your worldview to look for God’s grace over human messiness.

Second, I have learned the value of quoting Scripture. While I’m still not very keen on standing up in front of others and quoting chapter and verse, I do appreciate how after years of reading and re-reading the Bible, certain verses come to mind when they are most helpful. The Bible is alive. Do not keep it cryogenically frozen by leaving the cover unopened.

Third, I have learned much about studying the Scriptures from non-Catholics. There are many great studies on the Scriptures, but Protestants started digging into questions about history, genre, audience and viewpoint long before Catholics did. By understanding what the Scriptures meant at the time of their writing, we can better understand their meaning for us now.

Granted, Catholics and non-Catholics may have some disagreements when it comes to what should be in the Bible and how we should read it. But that should not keep us from appreciating how much the Bible unites us as well. I encourage you to open up a Bible and see how the Words of Life come alive for you. If you have any questions along the way, I am happy to walk with you to help interpret our Scriptures.

**Sincerely In Christ**

**Fr. Will Thompson**