

The Solemnity of Our Lord Jesus Christ

November 21, 2021

SAINT ROSE OF LIMA

180 S Fremont Street, PO Box 402
Lewiston, MN 55952
www.st-rose.org

Father Will Thompson, Pastor

wthompson@hbc.com
Emergency: 651-380-6512

Karin Peterson, Parish Secretary

(507) 523-2428, strose@hbc.com
Office Hours: Tues & Thurs 5:30pm – 7:30pm

Elaine Mills, Bookkeeper

memills@frontiernet.net

Ashley Gossen, Faith Formation

(507) 523-3548, srcff@hbc.com
Office Hours: Wed: 8:00am – 8:00pm

WELCOME TO OUR PARISH!

New Parishioners are invited to contact the St. Rose Rectory at 507-523-2428 or strose@hbc.com.

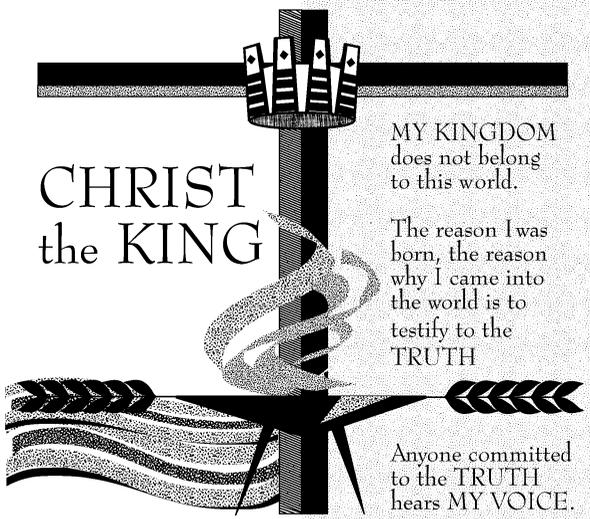
BAPTISM: Baptisms are regularly celebrated during Sunday Masses. Parents are asked to meet with Fr. Thompson before the baptism of their first child. Please call the St. Rose Rectory to set the date of the baptism.

RECONCILIATION: Confessions are offered every Wednesday from 5:30 – 6:00, the first Saturday of the month following 8:30 am Mass, or anytime by appointment with Fr. Thompson.

MARRIAGE: Preparation must begin at least six months in advance. Please contact Fr. Thompson to begin the preparation process. An Engaged Encounter retreat is also required.

RCIA: Those wanting to learn more about our faith or are interested in becoming full members in the Catholic Church please contact the Office.

Prayer Chain - Call Rosie Moger 523-3357 with prayer requests or to join the prayer chain.



Date	Readings	Mass Time	Mass Intention
Sunday, November 21 The Solemnity of Our Lord Jesus Christ	Dn 12:1-3 Heb 10:11-14, 18 Mk 13:24-32	8:30 am	Parishioners of Saint Rose of Lima
Monday, November 22 Memorial of Saint Cecilia	Dn 1:1-6, 8-20 Lk 21:1-4		No Mass
Tuesday, November 23	Dn 2:31-45 Lk 21:5-11		No Mass
Wednesday, November 24 Memorial of Saint Andrew	Dn 5:1-6, 13-14, 16- 17, 23-28 Lk 21:12-19	8:30 am	Pat Brown+
Thursday, November 25	Dn 6:12-28 Lk 21:20-28	8:30 am	Katie Kanz Brand+
Friday, November 26	Dn 7:2-14 Lk 21:29-33		No Mass
Saturday, November 27	Dn 7:15-27 Lk 21:34-36		No Mass
Sunday, November 28 First Sunday of Advent	Dn 12:1-3 Heb 10:11-14, 18 Mk 13:24-32	8:30 am	Shauna Ruhoff+

Liturgical Ministry – November 28, 2021

Servers	Ushers	Reader	Extraordinary Ministers
Katelyn Ketchum Kyli Ketchum Grayson Speltz Greenlee Speltz	Mark Ernster Ed Peterson	Matt Daley	Greg Bronk Stacy Bronk Jerry Hennessy

Sacrificial Giving November 14, 2021 - \$2,441.00

CHRISTUS REX

Christ the King

The Church celebrates the **Solemnity of Christ the King** on November 21, 2021. November 12-20, the nine days preceding the Solemnity, let us offer our prayers to Christ the King for the freedom of the Church. The novena can be found at:

<https://www.usccb.org/religious-liberty/christ-king-2021-novena>



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This week our special collection will support the **Catholic Campaign for Human Development**. More than thirty-eight million people in the United States live in poverty. This collection supports programs that empower people to identify and address the obstacles they face as they work to bring permanent and positive change to their communities. Learn more about the Catholic Campaign for Human Development at www.usccb.org/cchd.

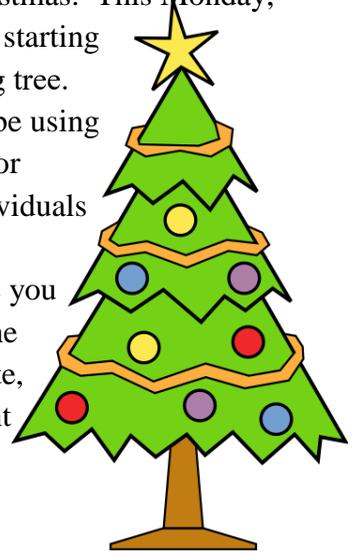
LEWISTON ALTURA SHARING TREE

Through the generosity of our community, in 2020, 98 children from 34 families received donated gifts at Christmas. This Monday, November 22, is the starting of this year's sharing tree.

We will once again be using the on-line sign up for donors to select individuals or families that have asked for help. Once you have registered on the L-A Sharing Tree site, an e-mail will be sent to you with the information. This site becomes

available on Monday, November 22:

<https://sites.google.com/view/lasharingtree/home>.



Plan to attend the December 4-5 **Marriage Encounter** and bring the marriage of your dreams into the Christmas season and beyond! Weekends are held at Mt Olivet Conference and Retreat Center in Farmington. Visit www.marriages.org for additional information or call 651.454.3238.

From the Pastor

On the last Sunday of each liturgical year, the Church celebrates the Solemnity of Our Lord Jesus Christ, King of the Universe, or Christ the King. Pope Pius XI instituted this feast in 1925 with his encyclical *Quas primas* (“In the first”) to respond to growing secularism and atheism. He recognized that attempting to “thrust Jesus Christ and his holy law” out of public life would result in continuing discord among people and nations. This solemnity reminds us that while governments come and go, Christ reigns as King forever.

Christ’s kingship is rooted in the Church’s teaching on the Incarnation. Jesus is fully God and fully man. He is both the divine Lord and the man who suffered and died on the Cross. One person of the Trinity unites himself to human nature and reigns over all creation as the Incarnate Son of God. “From this it follows not only that Christ is to be adored by angels and men, but that to him as man angels and men are subject, and must recognize his empire; by reason of the hypostatic union Christ has power over all creatures” (*Quas primas*, 13).

The Church calls us to acknowledge Christ’s kingship with our whole lives: He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, ‘as instruments of justice unto God.’ -*Quas primas*, 33

Today, religious freedom for many people means that we can believe whatever we want in private, but when we enter the public square or the marketplace, we may not speak of anything that relates to our faith. However, the Church acknowledges the reign of Christ, not only privately, but publicly. This solemnity encourages us to celebrate and live out our faith in public. “Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying homage to Christ, whom God has given them for their King” (*Quas primas*, 26). For Christians, when our faith is repeatedly marginalized in public life, we can fall into the habit of compartmentalizing our lives. We love Jesus in our private lives, but we shrink from acknowledging the kingship of Christ in social life. When we celebrate the Solemnity of Christ the King, we declare to the world and remind ourselves that Jesus is the Lord of the Church and of the entire universe.